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of Drunkenness
& its Cure.

# of Drunkenness

Drunkenness is a form of Apoplexy. I shall therefore treat it as a disease under the head of Apoplexy. ——

I shall first mention its premonitory signs, and then describe a paroxysm of it.

The first effects of strong Drink are different in different people, but they generally appear with more or less of the following signs.

1 ~~Its products~~ Unnatural silence.

2 Unusual garrulity.

3 Captiousness & a disposition to quarrel.

4 Uncommon good humor, & an indisposed disposing, or laugh.

5 Profane Swearing and Cursing.

6 Obscene Conversation

7 A disclosure of his own, or of Other people's Secrets.

8 A rude disposition to tell those persons in Company, Whom they know, ~~of this~~

of these faults.

9 Certain ~~indecent~~ immodest Actions.
I have known an instance of a woman when solely,
of a chaste manners & Character, who in
her under the first impressions of
Strong Drink, never failed to pass, and
make other indecent signs of an unlawful
passion for every man that came into her
Company.

10 A Clipping of words is another symptom
of a fit of Drunkenness.

11 Fighting. ~~Bruises~~ A black eye, or a
~~swelled~~ swelled Nose, ~~is the consequence~~ this advanced
~~grade of the~~ premonitory signs of apoplectic
~~of this grade of~~
Drunkenness.

12 Certain extravagant Acts partaking
of Insanity. These, when they occur in company & in a tavern
consist of
roaring, jumping, stripping of Clothes dancing
naked, imitating the noises of brute animals,

V and cussing, ~~&c~~ — carousing & kicking, the
Lads — and Lays, and Bettys and Kittys of the
town, till overcome by ~~Liquor~~ strong Drink
~~prostrate on the next drinking shop~~. they pass on
to the last effects ~~of drunkenness~~ produced by it, that
is, apoplectic Drunkenness. ~~Disease~~ This disease whether
it occurs in a Brothel, in Company, or in
a Chimney Corner, appears with the following
Symptoms.

jumping, tearing off ~~the~~ Cloaths, & Dancing naked.
Breaking Glasses, throwing bottles at the heads of
waiters & cooking gold watches in with hogs lard in a
frying pan. — This Quart is a picture drawn from the life
which have occurred within doors in this city.
Sometimes the Insanity produced by strong
Drink discovers itself by a company thus deran-
-ged, rushing out after midnight into
the Streets, filling the Air with their Yells, tea-
-ring down, and misplacing Signs, breaking of
knockers & insulting, and knocking down watch-
-men — ~~and fiddling reading another~~ this Beliels well would
be for ~~this~~ ~~people of broadness~~ if their follies & vices
ended here. From the acts of violence which
have been mentioned they proceed to houses of ill fame
where they pass the remaining part of the night,
~~and frequently the greatest part of the next day in~~
~~Scenes of debauchery to the disgrace~~
~~in the greatest, & to be mentioned in a public manner~~
Scenes of debauchery & rioting, alternately flattering

4 is a form of apoplexy.

Drunkenness

Of its symptoms & apoplectic state of [illegible]
therefore
and this I have concluded to treat of it as a
this case under the head of Apoplexy. —

I shall first mention its different grades
and symptoms before it ascends to the degree
of apoplexy.

The face is flushed, - the eyes protruding, - and
are somewhat watery, - Winking is less frequent
than is natural, - the head inclines a little to
the jaw falls - and hiccup
one Shoulder ^ evacuations take place, - the
limbs totter, - the lip is protruded, - the
whole body staggers, - The unfortunate subject of
this disease next
he falls on his seat - he looks around him
with a vacant countenance, & mutters
inarticulate sounds to himself - He
attempts to get up - & walk - In this attempt
he falls upon his side - from which he

gradually turns upon his back - He now closes his eyes - ~~his~~ and falls into a profound sleep frequently attended with snoring. - ~~Some~~ ~~times~~ ~~the hands~~ ~~with a convulsive motion~~ and are directed to various parts of the bladder & Rectum are The ~~muscles~~ ~~which retain the feces~~ sometimes relaxed in this state of the System, and the ~~feces~~ Urine ~~&~~ feces are discharged involuntarily into his small clothes. In this ~~state~~ Condition he often lies from 10, 12, and ~~sometimes~~ 24 to 2-3, 4 & 5 days. This recovery from ~~it~~ this fit of Drunkenness is marked hours by with several peculiar Symptoms. He opens his eyes, and closes them again - He gapes, and stretches his limbs; he coughs - ~~is~~ & his pulse ~~Beating Low~~ His voice is hoarse, - He rises ~~from his seat~~ - and staggers to a Chair, -

V he emits a deep fetched Sigh, or groan from
transient twitch of Conscience, but he moves
frequently -

+ The transmigration of Souls taught by
Doctrine of Pythagoras, was supposed to be
an allegory, intended in part to expose the degrad
and beastly state to which a man reduced himself
by Drunkenness. His noise, his quarrel &
filthiness, - his obscenity - his disposition to fight &
his lubricity -
his simple vacant countenance all strong to
his Soul having yielded his Body to the Souls of
an Ape - a hog, a monkey, he - a goat - a Dog, a calf, and others
equally noisy, filthy & stupid animals.

his hands tremble
– his eyes resemble balls of fire – He loathes the
light of food – ~~he eats too~~ he calls for a glass
of Spirits to compose his stomach. – Now &
then ~~he eats~~ – he scolds – and ~~so~~ curses everything
around him – In this State he remains
for one or two days before he resumes
his ~~old~~ former habits of business, and

Conversation.

~~Thus has it obtained~~
This a ~~Thus~~ a short description of a paroxysm
of Drunkenness. ~~There is sometimes a~~
~~variety in it, according~~
These paroxysms ~~Thus~~ differ in the times of their
recurrence. They come on once in ~~two or~~
~~three months~~ a Year in some people particularly
on the 4th of July, and on other Holidays.
2 They ~~recur~~ once in two or three months.

3 ~~They occur~~ Once a month.

V This disease like many others is both a hereditary, & family disease. I have known it to descend from a father, to four out of five of his Children. It is probable a hereditary feebleness of the nervous System may have predisposed to it a again — I have seen three, & four of a family affected ~~to~~ by it where there has been no hereditary predisposition to it. Lastly I have seen it spread, ~~like~~ as if by contagion, thro a whole family composed of members not originally related to each other. In this case, it was the effect of example, and of a social temper.

By. ~~They were~~ once a week, ~~used~~
5 every afternoon; and lastly
6 ~~They~~ ~~were~~ during ~~the whole~~ every hour
of every day. — he once had a citizen
of Philadelphia in whom Drunkenness
appeared in this Chronic form. In speaking
of him to one of his neighbours, I said "Does
he not ~~get~~ sometimes get " Drunk?" ~~drunk~~" — you mean
said he "Is, ~~not~~ He not sometimes sober." ~~sober or drunk~~? —

The effects of occasional Drunkenness
are often such as to impair the strength &
understanding in such a manner, as that
~~some who~~ the ~~persons~~ men who are the subjects
of it are like the persons spoken of by St
Paul ~~they~~ "who are dead while they live."
They are drunk — even when they are
sober. — V

How effects on Hist[y] writers
Senators &c — ministers &c

1 ~~Am Emetic is~~ to discharge the Contents of
the Stomach by thrusting a feather down in
the throat. It often removes the disease in a
half an hour. As this remedy may not al-
-ways produce a puking, it will be necessary
to have recourse 2ly to

The Remedies for this ~~divide~~ disease divide themselves into two kinds.

I Such as are proper during the paroxysm of Drunkenness.

II Such as are proper during the intervals of the paroxysms to prevent their recurrence.

I The first remedy that I shall mention for the paroxysm of Drunkenness is ^ by V^z^ letting the head with cold water, by wrapping a wet napkin around, or by the affusion of cold water upon it. In the former way, it is said the famous English Orator Sheridan ~~was~~ often restores himself from moderate degrees of intoxication. In the latter way, I have often seen it used when a boy, in this city. The method of applying it was to drag the patient when found lying in the Street, to a pump, and pumping water upon his head for ~~a~~ ten, or fifteen minutes. ~~I know~~ The patient generally rises and walks off sober and ~~I~~ suffers from the use of this remedy.

9

2 Plunging the whole body into water has suddenly cured this disease. A number of gentlemen who had dined & drank to intoxication on board a ship lying in the Stream near Baltimore, on their way to the shore in a small boat in the evening, in consequence of this reeling ~~forgot~~ to one side, upset the boat. ~~and all~~ they all fell into the water. Several boats from the shore hurried to their relief. They were all picked up perfectly sober.

24 Fever has sometimes cured a fit of Drunkenness. Several young merchants who had ~~got~~ drunk together in a Counting house on the edge of James River framed until they all became Drunk were carried away by a sudden rise of the river from an and immense fall of Rain. They floated two miles in great jeopardy, with the river in this little building half filled with Water. On Island in the River arrested it. When they came ashore they were all perfectly sober. It is probable fever ~~acted in the former case~~ acted

in the case of the persons who fell into the river at Baltimore.

℥ ~~to~~ Swearing whipping has often cured a fit of Drunkenness in a man in Chester County. - Its operation is easily accounted for upon the principles of counteraction & revulsion.

℥ Slamber says that filling the mouth with common Salt, & thrusting it into the stomach has cured a fit of Drunkenness. the Spirit of Salt it is said, has the same effect.

℥ The Revd Dr Witherspoon used to tell a story of a man in Scotland who was always cured of a fit of Drunkenness by being made angry. ~~His friends~~ The means chosen for that purpose was a very singular one. It was, talking against Religion.

℥ Where these Remedies fail, Vs: should be used. - It would probably cure without the use of any of them.

℥ all tight ligatures should be removed from

V I shall illustrate the good effects of this appeal,
in curing Drunkenness in several instances.

the body; & the head should be elevated a little above
the shoulders as in apoplexy from all its other
causes. —

II. We proceed now to mention the means of preventing the
occurrence of Various forms of Drunkenness.

They consist in appeal to that deep seated principle in the human mind the Association of ideas. I have known a case of Spirits subdued for two years in a negro man by Drinking some Rum (which he had stolen) in which Tartar Emetic had been infused, to make him fused in Spirit cured it completely in another negro, formerly a Servant of mine, and which sickened & spoiled him severely.

V Even accidental Association of sickness &
pain with Spirits, has ~~was~~ not only caused
an Attachment to it, but rendered it dis-
= agreeable afterwards. A Gentleman in this city
& Draught of strong toddy after being very wet
& cold. a severe Rheumatic gout followed
his fatigue &
exposure to the weather. Ever afterwards
Spirit was disagreeable to him from the
Association of pain & the taste of the Spirit. Dr Woodhouse
informed me that
a pint of Mr Emet worked off with
Spirit and water, cured him of the
love of it by the
same law of Association. This principle
in our natures, extends to many other things besides Spirits.

~~It was by~~ 12

~~Priest~~. ~~From the influence of this~~ in this case was
~~prior~~ The Rum ~~in both these cases~~
never thought of afterwards without
being associated in aversion with
the sickness (perhaps) which had been produced by
~~the Emetick~~ ~~Antipathy is produced~~
~~to~~ the Tartar Emetic. ~~This~~ [I have
~~is one of the cases to which~~
Lord of a boy who was cured ~~not only~~
~~of stealing water melons, but~~ of his
water melons
love for ~~them~~ by eating a part of
one in which he had stolen, in which
a young Dr had concealed some Tt
Emet: ~~The~~ The appeal to it,
~~Association~~
for the Cure of Vice is very ancient.
It was ~~introduced~~ used by nurses
when he compelled the Children of
Israel to Drink the Solution of the

V Another instance of the good effects of the association of ideas occurred in this city. A Gentleman of respectable connections had become so habitual a drunkard as often to fall down in the Streets. One night in attempting to go home from a tavern, he reeled between the stone Cheeks of two Cellar Doors, & rested an arm on each of them. A Dog passing by, & supposing him to be part of the wall of the house on which he rested his back, quietly lifted up one leg, & made water in his face. He instantly perceived his ridiculous & degraded situation, - & spoke of it with detestation, - staggered home, & from that night forward tasted no spirituous liquors. He has ever since been a sober, & to the great joy of all his Connections.

A 2nd method of curing Drunkenness is - go to p 15

Golden calf (which they had dolized)
in Water. This Solution, if made as
it most probably was, by means of
Hepar Sulphuris, was extremely
bitter & loathsome, and could never
be recollected afterwards without being
associated in detestation with the sin
which subjected them to the necessity of
Drinking it. V

2 The smell of ardent Spirits has in
two instances that come to my knowledge
caused a love for them. The one was
in a tavern keeper [Mr. Hoskins] - the
Other in a Journeyman distiller.
3 Exciting a Counter passion. a Citizen
of Philada who had long been afflicted

① with a Drunken Wife, bought a barrel of Rum, and contrary to his usual practice left the key in the door of the store door in which he kept his liquors, in order to give his wife an opportunity of easy access to the Rum that she might of Drinking herself to death. She suspected the cause of it, and to spite her husband, became from that time, a sober woman.

6th ② The substitution of Other liquors less destructive in this zoone as Wine & Beer. I have known this to succeed in one or two instances, but they are too often taken in such excess as to equal the mischief of the use of Ardent Spirits. Those liquors ^ prevents the Love of Spirits, but they seldom cure it: turn over to p: 16.7 +

+2nd ③ by Destroying the collection and

3rd method of curing Drunkenness is by means of
a sudden Sense of Shame. This deep seated principle
in human nature, is often appealed to in the
Sacred Scriptures. Its resuscitation is a pre-
-lude to reformation, hence Dr Johnson has
happily said "where there is Shame, there may
be Virtue". I shall mention several instances of
its good effects in curing Drunkenness. A farmer

---

who had been in the habit for many years
of coming home Drunk from attending
the market in a Country town in Engd:
one day observed appearances
of rain while he was in market: His
hay was cut, and ready to be housed.
To save it he returned in haste to his
farm before he had taken his custo:
-mary dose of liquor. Upon coming into
his house one of his Childrens, a boy
of 6 years old, said to his Mother, O

Desire of Spirits, by destroying all those cir-
=cumstances with wh. it is associated.
Some men drink only in a morning,
some at noon, & some only at night.
Some drink on a market day only — some
at market only, some at one ta-
=vern only, & some only with cer-
=tain kind of Company. Now by finding
some new employment for Drunkards
or hard Drinkers ~~(who do not drink to intoxication)~~ at the usual times in which they
have been accustomed to drink, and by
restraining them from those places &
companions, which suggest the Idea
of strong Drink to them, the habit
of drinking may be completely destroy-
=ed. V ~~Exhibition: Dr Black's Cure.~~
Y & Abstaining gradually from Spirits

cried out " Oh mamma - here is Dadda, coppee howne, & he is not Drunk !! The father was overcome with this rebuke & never tasted ardent Spirits afterwards.

a 2nd fact in favor
~~Another story will still further illustrate~~ is as follows.
the good effects of this sense of shame, a
rooted Drunkard was once followed by a
favorite goat to a tavern into which
he was invited by his master and drenched with some
of his ~~liquor~~ liquor. The poor
animal went home with his master
completely intoxicated. The next day, he
was led by ~~him~~ followed him to his accustomed
tavern. When he came to the door, he paused,
- his master made signs to him to follow
him into the house. The goat stood still,
an attempt was made to thrust him
into the house - the goat resisted as

has been recommended by some
writers, but this will not do.
The patient must be given up completely
& suddenly. "Taste, not, ~~touch not~~ handle not" touch not should be inscribed
upon every vessel that contains Spirit
in a man's house. — I have not said "smell not" for a reason
to be mentioned presently.
To obviate for a while the effects of the sudden abstaction of the Stimulus of Rum, Laud.m & Bitters of any kind infused in Waters may be taken with great advantage. — go to p. 23

8.

On the 13th I have known an Oath taken
before a Magistrate in one instance
to Drink no more Spirits, or even
wine produce a perfect one of
a desire for them. It is sometimes
cured in this way in Ireland. The

if struck with the recollection of what he suffered from his intoxication the night before. His master was so much affected at this conduct of the goat, so much more rational than his own, that he became from that time a sober man. —— V=

12th

~~I have been informed~~ a Salivation has lately been performed a Cure of Drunkenness in a person in Virginia. ~~It seems~~ The new Disease excited in the mouth and throat while it rendered it painful to Drink Spirits, was happily calculated to destroy the disease in the Stomach with regard to Drinking, as well as to render the recollection of the liquor disagreable by the laws of Association. go to 22. p. 19.

persons who take the Oath and
called Affidavit ~~men~~ But
14th must effectual &c
The ~~only~~ radical Cure for this
Physical Vice ~~is to~~ has been found
in Religion. In many hundred Drunkards
~~in this and Other Countries~~ have been
cured of this desire for ~~the~~ Spirits by
the principles & discipline of the Societies of Friends &
Methodists in this & Other Countries. If
Christianity had nothing else to recommend it ~~but~~ superior and almost exclusive
its power ~~in expelling~~
the of curing this destructive Disease of
the body and mind, it would be
sufficient to entitle ~~it~~ its Doctrines to our belief,
and its ~~precepts~~ Duties to our practice.

V ~~=~~ 3 again I a gentleman on the Potowmac
who had ~~become and habitual~~ nearly destroyed

 Hard Drinking

himself by ~~repeated detail of intoxication~~ "

was remarkable for exhibiting the propabt

folly in his fits of drunkenness. One evening

sitting in his parlour, he heard an unommon

noise in his kitchen. He went to the door

& peped thro the key hole, where he saw one

of his negroes diverting his fellow servants

by mimicking his master's gestures & conver-

=sation when Drunk. The sight overwhelmed

him with shame & distress, & from that

evening, he became a Sober man. V

4 A citizen of ~~the~~ Philada of respectable

Connections had become so habitual a

Drunkard, as often to fall in the streets.

One night in attempting to go home from a tavern

he ~~fell~~ reeled down between the cheeks,

of two cellar Doors. & rested ~~his~~ an

arm on each of them. a Dog paping

by, supposing him to be part of the

go to p 23. 6

§ V a 4th mode in which Drunkenness has been
cured, is by a sudden sense of the guilt ~~of~~ contracted by
it, and of its punishment in the future world.
a Gentleman of ~~high and formerly of~~ this
city in a fit of Drunkenness attempted to murder
a wife whom he loved.. Upon being told of it
when he was sober, he was so struck with
horror at the enormity of the crime he
had nearly committed, that he never tasted
Spirituous liquors afterwards. One of the Judges
of the Supreme Court of Pennsylvania before the Amer. Revolution was
cured of the ~~love~~ habit of drinking Spirits to
intoxication, by seeing one of his fellow students
at the University of Oxford in England
suddenly expire in a fit of Drunkenness.
5 exciting a counter passion to the appetite for strong
Drink. A citizen of Philad[a] who had long been
afflicted with ⊙ go to p: 15.

8th The smell of Ardent Spirits has in two instances
that have come to my knowledge, cured a love for
them. The one was in a tavern keeper, the other
was a Distiller. ~~These solitary instances~~ The Spirit in these
instances acted as ~~food~~ the smell of food does in
taking away the Appetite

V = heard in a violent attack of the yellow
fever in the year 1798 who lost his relish
after his craving for strong Drink, & has ever
believe ever since been a Sober man:

9 a vegetable diet cured ~~in~~ a physician
in the state of Maryland, of habitual drunkenness,
~~x~~ probably by exciting
that thirst which is always more or less ex=
=cited by Animal food.

10 Blisters to the Ankles once suspended it
in a Lady in this city, who laboured under
the chronic grade of Drunkenness. This Lady
~~Spent £100 a year in~~ drank as much Brandy alone as cost
her £200 a year. 11 I attended a notorious drun=

12 A Salivation - go to p: 20 ~~6~~